



Holy Trinity Parish

342 West Main Street • Ligonier, PA

A Pennsylvania Charitable Trust
A Parish of the Diocese of Greensburg

Parish Staff:

Msgr. William G. Charnoki,
P.A., J.C.L., Pastor
Mrs. Annie Williams, Business Manager
Addy Evangeliste, Parish Secretary
Mrs. Carol Serafin,
Pastoral Associate for Catechesis

Mass Schedule:

Sunday Masses:
Saturday: 5:30 p.m.
Sunday: 8:00 a.m. & 11:00 a.m.
Weekdays:
Monday through Friday 8:00 a.m.
Wednesday: 9:30 a.m. during school term.
Please check bulletin for weekly variation.

Sacrament of Penance:

Saturday: 4:00 p.m.
Anytime by Appointment.

Parish Religious Education:

Grades 1 - 6, Monday: 7:00 to 8:15 p.m.

Baptisms:

Please call the Parish Education
Office four weeks prior
724-238-6341

Marriages:

At least six months preparation.



Parish Office: (724) 238-6434
Parish Fax: (724) 238-6688
Religious Ed.: (724) 238-6341
Website: holytrinityligonier.org

Parish Business Office Hours:

Monday-Wednesday &
Friday 8:30 a.m. to 3:00 p.m.
Closed Thursday

Finance Council:

Pat Caffery, Chairman

Pastoral Council:

Jude Harvey, Facilitator
Connie Lynch, Recorder

Parish Meetings:

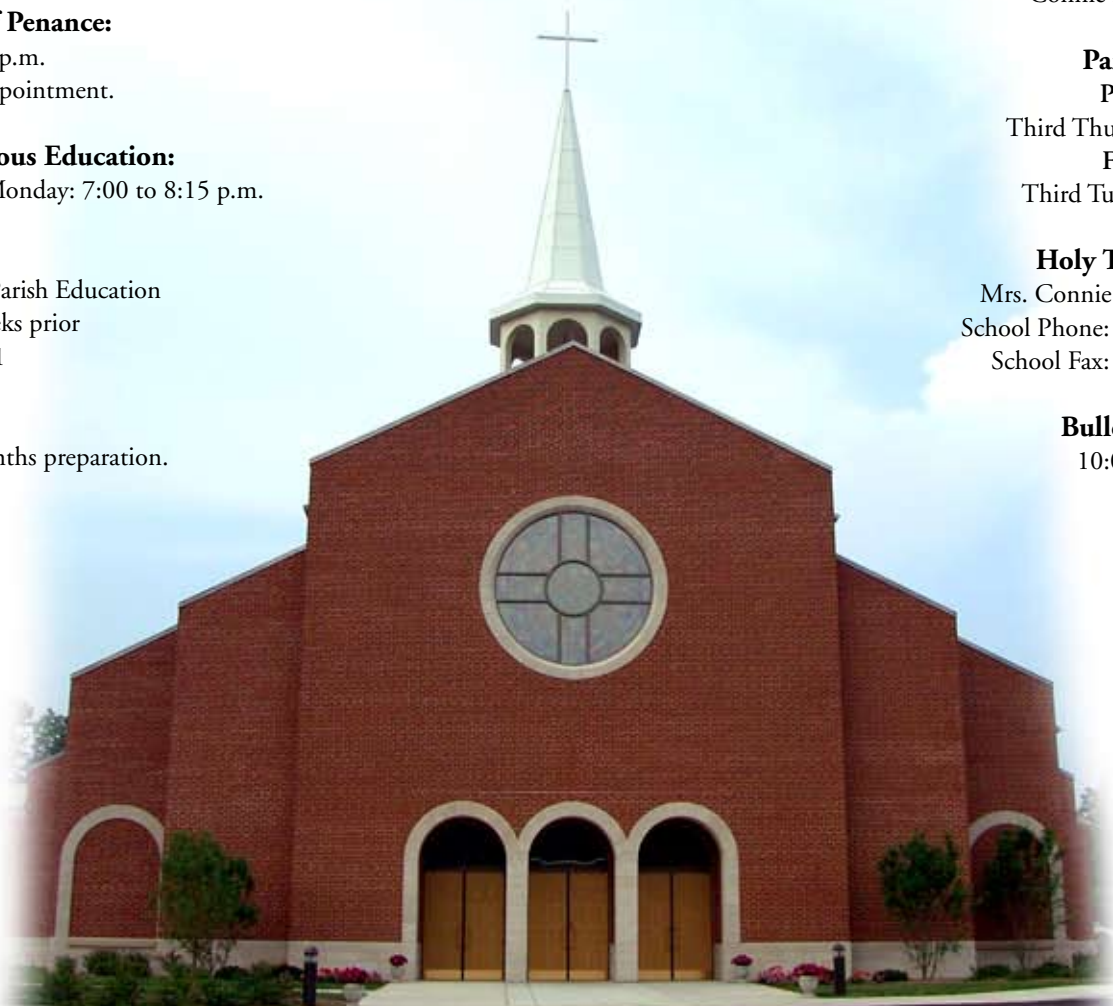
Pastoral Council:
Third Thursday, 7:00 p.m.
Finance Council:
Third Tuesday, 7:00 p.m.

Holy Trinity School:

Mrs. Connie Beam, Principal
School Phone: (724) 238-6430
School Fax: (724) 238-6402

Bulletin Deadline:

10:00 a.m. Monday





HOLY TRINITY SCHOOL NEWS

The first week of school at Holy Trinity School went extremely well. As we enter into the second week, we are getting ready for school pictures and our first book fair of the year. The book fair will be held from **September 12th through the 16th**. Please feel free to visit the book fair during school hours and also on the evening of **September 15th**. **That evening we will be having an Open House**, and we would like to extend an invitation to parishioners to come and meet the school family. The faculty and staff would like to thank all of the parishioners for their support, gifts, and prayers for the school. If the staff or students can ever be of service to you, please let us know. We will always keep you in our prayers.



SING A NEW SONG

In just two weeks we will begin to implement a new Mass Setting. Although the *revised* Roman Missal is to be implemented on the First Sunday of Advent, Bishop Brandt has granted permission for parishes to begin a gradual implementation of the people's sung parts of the Mass. This will help to ease the burden of learning the new responses, acclamations, and prayers. **Beginning the weekend of September 17-18 we will take a few minutes before Mass to teach the new Sanctus, Mystery of Faith, and Gloria.** Please make every effort to join with us a little earlier than usual, that we may together sing a new song unto the Lord.



Welcome to **Alyssa Marie Queer** daughter of Andrew and Lindsey Queer, who is the newest member of our parish family through the Sacrament of Baptism on August 28, 2011. May God bless her.



SAINT VINCENT COLLEGE

Continuing Lecture Series on Aging and Spirituality
WEDNESDAY, September 14, 2011, 6:00 P.M.
Fred M. Rogers Center

SPEAKER: Rev. Mr. William J. Hisker, Ph.D., M. Div
Deacon, Diocese of Greensburg
Professor, Saint Vincent College

TOPIC: "Finding Inspiration in Servant Leadership"

All are welcome to attend this **FREE** program.

Reservations are not required, but appreciated. Call 724-805-2522

Thank you for your contributions to last week's second envelope for The Catholic University and Catholic Schools. Your gift will make great things possible to students from the Diocese.



You are invited

This coming Tuesday there is Adoration from 8:30 AM to 8:15 PM in the Church. There will be Benediction at 8:15 and cake will be served in the Atrium after Benediction.

All are invited to attend.



Parish Activities Calendar September, 2011

A=Atrium C=Church H=Social Hall L=Loft PL=Parish Library PMR=Parish Mtg. Room
 All Times Are PM Unless Otherwise Indicated

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>4</p> <p>Second Collection - The Catholic Accent</p>	<p>5</p> <p>Labor Day</p> <p>The Parish Office Closed</p>	<p>6</p> <p>Adoration 8:30 AM - 8:15 - C</p> <p>Benediction 8:15 - 8:30</p> <p>Cake in Atrium 8:30</p> <p>Longing for the Holy Meeting 7:00 - 9:00</p> <p>PMR</p>	<p>7</p>	<p>8</p> <p>Prayer Shawl 7:00 - 9:00 - PL</p>	<p>9</p>	<p>10</p> <p>Financial Presentation at all Masses</p>

Postures and Gestures at Mass

In the celebration of Mass we raise our hearts, minds and voices to God, but we are creatures composed of body as well as spirit and so our prayer is not confined to our minds, hearts and voices, but is expressed by our bodies as well. When our bodies participate in our prayer we pray with our whole person, as the embodied spirits God created us to be, and this engagement of our entire being in prayer helps us to pray with greater attention.

During Mass we assume different postures: standing, kneeling, sitting, and we are also invited to make a variety of gestures. These postures and gestures are not merely ceremonial. They have profound meaning and, when done with understanding, can enhance our personal participation in Mass. In fact, these actions are the way in which we engage our bodies in the prayer that is the Mass.



Each posture we assume at Mass underlines and reinforces the meaning of the action in which we are taking part at that moment in our worship. Standing is a sign of respect and honor, so we stand as the celebrant who represents Christ enters and leaves the assembly. This posture, from the earliest days of the Church, has been understood as the stance of those who are *risen with Christ and seek the things that are above*. When we stand for prayer we assume our full stature before God, not in pride, but in humble gratitude for the marvelous thing God has done in creating and redeeming each one of us. By Baptism we have been given a share in the life of God, and the posture of standing is an acknowledgment of this wonderful gift. We stand for the Gospel, the pinnacle of revelation, the words and deeds of the Lord, and the bishops of the United States have chosen standing as the posture to be observed in this country for the reception of Communion, the sacrament which unites us in the most profound way possible with Christ who, now gloriously risen from the dead, is the cause of our salvation.

The posture of kneeling signified penance in the early Church: the awareness of sin casts us to the ground! So thoroughly was kneeling identified with penance that the early Christians were forbidden to kneel on Sundays and during the Easter Season when the prevailing spirit of the liturgy was that of joy and thanksgiving. In the Middle Ages kneeling came to signify the homage of a vassal to his lord, and more recently this posture has come to signify adoration. It is for this reason that the bishops of this country have chosen the posture of kneeling for the entire Eucharistic Prayer.

Sitting is the posture of listening and meditation, so the congregation sits for the pre-Gospel readings and may also sit for the period of meditation following Communion.

Gestures too involve our bodies in prayer. The most familiar of these is the Sign of the Cross with which we begin Mass and with which, in the form of a blessing, the Mass concludes. Because it was by his death on the cross that Christ redeemed humankind, we trace the sign of the cross on our foreheads, lips and hearts at the beginning of the Gospel. Fr. Romano Guardini, a scholar and professor of liturgy wrote of this gesture:

*When we cross ourselves, let it be with a real sign of the cross. Instead of a small, cramped gesture that gives no notion of its meaning, let us make a large, unhurried sign, from forehead to breast, from shoulder to shoulder, consciously feeling how it includes the whole of us, our thoughts, our attitudes, our body and soul, every part of us all at once, how it consecrates and sanctifies us ... (Romano Guardini, **Sacred Signs**, 1927)*

But there are other gestures that intensify our prayer at Mass. During the Confiteor the action of striking our breasts at the words *through my own fault* can strengthen my awareness that *my sin is my fault*. In the Creed we are invited to bow at the words which commemorate the Incarnation: *by the power of the Holy Spirit he was born of the Virgin Mary and became man*. This gesture signifies our profound respect and gratitude to Christ who, though God, did not hesitate to come among us as a human being, sharing our human condition in order to save us from sin and restore us to friendship with God. This gratitude is expressed with even greater solemnity on the Feast of the Annunciation of the Lord and on Christmas when we genuflect at these words.

The *Our Father* is followed by the Exchange of Peace, the gesture which we express through a prayerful greeting of peace, that we are at peace, not enmity, with others. This exchange is symbolic. The persons near me with whom I share the peace signify for me, as I do for them, the broader community of the Church and all humankind.

Finally, with the new *General Instruction*, we are asked to make a sign of reverence, to be determined by the bishops of each country or region, before receiving Communion standing. The bishops of this country have determined that the sign which we will give before Communion is to be a bow, a gesture through which we express our reverence and give honor to Christ who comes to us as our spiritual food.

In addition to serving as a vehicle for the prayer of beings composed of body and spirit, the postures and gestures in which we engage at Mass have another very important function. The Church sees in these common postures and gestures both a symbol of the unity of those who have come together to worship and a means of fostering that unity. We are not free to change these postures to suit our own individual piety, for the Church makes it clear that our unity of posture and gesture is an expression of our participation in the one Body formed by the baptized with Christ, our head. When we stand, kneel, sit, bow and sign ourselves in common action, we give unambiguous witness that we are indeed the Body of Christ, united in heart, mind and spirit.



I am so excited for the Parish Picnic!
I CAN'T HELP IT!



The Holy Trinity Parish Picnic will be held **Sunday, September 18 at 1:00 PM at Antiochian Village.** Ham barbeque, cold beverages, paper napkins, and disposable eating and drinking utensils will be provided. Each family is asked to bring a covered dish. Please see the registration form to determine what type of dish is requested.

Please include the ages of children attending on the registration form.

The picnic will take place rain or shine. We will be in a large indoor dining hall. There will be entertainment, bingo, an ice cream social and **good fellowship!** This is an excellent opportunity to meet new parishioners and visit with old friends.

Parking is restricted to the parking lots as parking on the grass is prohibited. Please follow the direction of our traffic control personnel. As always, alcohol is prohibited on the grounds.

Additional registration forms are available in the Narthex of the church. We look forward to seeing you at the picnic!

For information; contact Kim or John Shaffer at 724-238-2213



HOLY TRINITY PARISH PICNIC REGISTRATION

The following members of my family will attend the **GREAT PARISH PICNIC** at Antiochian Village on **Sunday, September 18, 2011 , beginning at 1:00 PM:**

Family Name _____ Address _____ Phone _____

Number of adults attending: _____ e-mail: _____

Number of children attending: _____ Ages of children: _____

Total Number attending: _____ **ONE FORM PER FAMILY**

Do you have any special needs or require assistance? Y N

Specify/Comments: _____



PLEASE BRING A COVERED DISH.

A - J Salads

K - R Desserts

S - Z Vegetables, side dishes



RSVP By September 12

Place Form in Box in Church Narthex, Collection Basket or Return to Parish Office.

SAVE THE DATE!!

On Wednesday, October 5th at 7:00 PM, Fr. Nathan Munsch, OSB, will be at Holy Trinity Parish to give a talk on the New Translation of the Revised Roman Missal. Beginning on the first Sunday of Advent, November 27, 2011, churches in the English speaking world will begin using the new translation. This includes changes to both the prayers that the priest says at Mass as well as the responses and sung parts of the Mass that the congregation does. Fr. Nathan will help us to understand the changes and the reasons behind them. *This presentation will make the First Sunday of Advent easier for all of us, so mark your calendar now and plan to attend this important presentation at Holy Trinity Parish.*

Liturgical Assignments

EXTRAORDINARY MINISTERS

Saturday September 10
5:30 pm Marty Rovedatti-Jackson, Doug Poole, Julia Smith, Paul Trimeloni, Margie Horrell

Sunday September 11
8:00 am Holy Name
11:00 am Rosalie Durkota, Paul Essig, Carol Farabaugh, Dee McColly, Marge Moffat

Daily-Week of 9/5 – Bill Smith, Mary Smith

LECTORS

Saturday September 10
5:30 pm Pat Lawlor

Sunday September 11
8:00 am Holy Name
11:00 am Charles Fagan

Daily-Week of 9/5 – Carol Serafin

ALTAR SERVERS

Saturday September 10
5:30 pm Carrie Ellis, Nicholas Jablonski

Sunday September 11
8:00 am Holy Name
11:00 am Lucas Rashilla, Lily Sheriff

CANTORS

Saturday September 10
5:30 pm Lisa Davis

Sunday September 11
8:00 am Vince DeCosmo
11:00 am Sandy Leonard

EXTRAORDINARY MINISTERS OF HOLY COMMUNION TO THE SICK

9/11 Pat Gross, Mary Caspersen


COLLECTION COUNTERS

9/11 Dee McColly, Dennis Cutrell, Mark Zimmerman, John Gieseey

Mass Intentions

Saturday, September 3
5:30 pm John G. Sichula, Jr. by Wife & sons

Sunday, September 4
8:00 am Carlie E. Kerklo & Mary E. Halaszynski by Darlene & Dean Kerklo, Larry & Denise Jablonski, Denny & Kathy Halaszynski

11:00 am David & Terry
 29 years Marriage Anniversary 


Monday, September 5 - Labor Day
8:00 am For All Parishioners

Tuesday, September 6
8:00 am Irma Zeisky by son; Zoltan

Wednesday, September 7
9:30 am Stephen Shepard by his family

Thursday, September 8
8:00 am Frank Dlugonski by Cindy Tierno

Friday, September 9
8:00 am Gloria Logan;
 with sympathy of The Wigle family

Saturday, September 10
5:30 pm Margaret (Peggie) Dlugonski by Jack O' Toole 

Sunday, September 11
8:00 am "Our Brothers" by Rich & Willie Ulery
11:00 am Deceased of Monico family by family

YOUR GENEROSITY August 27/28, 2011

Adult	\$ 7,708.50
Loose	\$ 392.52
Children's	\$ 5.00
Catholic Accent	\$ 42.00
Capital Reserve	\$ 302.00
Catholic University & Catholic School	\$ 260.00
Peters Pence	\$ 5.00
Assumption	\$ 15.00
Food Bank	\$ 20.00
Total	\$ 8,750.02

The Parish Office will be closed this Monday, September 5, 2011 due to the Labor Day Holiday.

Children's Stewardship Corner

Helped my mom do work, went to the fair with my friends.



Mass Attendance for August 27/28, 2011

5:30 p.m. 179
 8:00 a.m. 167
 11:00 a.m. 296
 Total 642

